

# Victorian Certificate of Education 2023

SUPERVISOR TO ATTACH PROCESSING LABEL HERE

Letter

STUDENT NUMBER

## ART CREATIVE PRACTICE Written examination

## Thursday 2 November 2023

Reading time: 9.00 am to 9.15 am (15 minutes) Writing time: 9.15 am to 10.45 am (1 hour 30 minutes)

## **QUESTION AND ANSWER BOOK**

#### Structure of book

Section	Number of questions	Number of questions to be answered	Number of marks
А	6	6	60
В	2	2	20
			Total 80

- Students are permitted to bring into the examination room: pens, pencils, highlighters, erasers, sharpeners and rulers.
- Students are NOT permitted to bring into the examination room: blank sheets of paper and/or correction fluid/tape.
- No calculator is allowed in this examination.

#### Materials supplied

- Question and answer book of 19 pages
- Detachable insert for Section A in the centrefold
- Additional space is available at the end of the book if you need extra space to complete an answer.

#### Instructions

- Detach the insert from the centre of this book during reading time.
- Write your **student number** in the space provided above on this page.
- All written responses must be in English.

#### At the end of the examination

• You may keep the detached insert.

Students are NOT permitted to bring mobile phones and/or any other unauthorised electronic devices into the examination room.

#### **SECTION A**

#### Instructions for Section A

Please remove the insert from the centre of this book during reading time.

Use the artworks in the insert to answer the questions in Section A.

Answer **all** questions in the spaces provided.

#### Question 1 (5 marks)

Describe how **shape** is used as an art element in Elizabeth Willing's *Necklace of Birth Scars*, 2021, illustrated on page 1 of the insert.

#### Question 2 (6 marks)

Describe how the artist has used **contrast** and **repetition** in Ethel Spowers's *The Plough*, 1929, illustrated on page 1 of the insert.

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#### **Question 3** (7 marks)

Use the Structural Lens to interpret *Red-tailed Black Cockatoo* by Stephen Bowers, illustrated on page 2 of the insert.

In your answer, use specific examples from the artwork.

 $\textbf{SECTION} \ \textbf{A} - \textbf{continued}$ 

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#### **CONTINUED OVER PAGE**

#### Question 4 (14 marks)

Michael Cook uses visual language to communicate ideas in the artwork *Invasion (Giant Lizards)*, as illustrated on page 2 of the insert.

**a.** Discuss the ideas Michael Cook explores in the artwork. In your response, use specific examples from the artwork.

7 marks


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sing evidence from the artwork, discuss how the use of scale communicates ideas.	7
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#### Question 5 (14 marks)

Discuss the ideas explored by Ken and Julia Yonetani in *Fumie Tiles*, illustrated on page 3 of the insert, and referenced in the sources of information below. In your answer, you must:

- identify and describe the ideas related to the artists' practice, using specific examples from the artwork illustrated
- substantiate an interpretation, referencing at least two sources of information below.

#### Source of information 1

'In seventeenth-century Japan, officials ... forced Christians to renounce their faith by stepping on a *fumie*—a bronze tile bearing a relief image of Jesus or Mary ... [this was] part of a broad policy aimed at isolating Japan from foreign influence ...'

Eleanor Heartney, 'Varieties of Faith', Art in America, April 2017, p. 47

#### Source of information 2

*Fumie Tiles* was not only inspired by the depleting number of butterfly species in Australia but also by the 17th century Japanese practice of fumie ...'

Melanie Pocock, 'Eco-Aesthetics: Ken + Julia Yonetani,' Eyeline, vol. 80, 2015, p. 18

#### Source of information 3

'Rather than see nature as merely vulnerable in the hands of humans, in fact humans are also, to put it very bluntly, killing their own ecosystems.'

Ken and Julia Yonetani in Emily Wakeling, 'Internalising Our Anxiety: Ken + Julia Yonetani's "To Be Human", 'Art Monthly, issue 332, 2022, p. 85

 $\textbf{SECTION} \ \textbf{A} - \textbf{continued}$ 

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#### Question 6 (14 marks)

Use the Structural and Cultural Lenses to compare the meanings and messages in the artworks illustrated on page 4 of the insert. In your answer, use specific evidence from both artworks illustrated, from the cultural information below and any of the following ideas:

- excess
- waste
- consumption.

#### **Cultural information**

François Boucher painted the *Portrait of Madame de Pompadour* in France during 1756, a time when clothing was made entirely by hand and only the wealthy could afford beautiful things.

Guerra de la Paz are international artists working in the 21st century, a time when clothing is mass produced and beautiful things can be bought by anyone.

a. Structural Lens

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• Cultural Lens	7 mar

#### **SECTION B**

#### **Instructions for Section B**

Answer **all** questions in the spaces provided.

#### Question 7 (6 marks)

Discuss **one** idea or issue related to the practice of an artist you have studied in Unit 3. In your answer, you must refer to evidence from at least one artwork.

Artist \_\_\_\_

Artwork

Δ



#### Question 8 (14 marks)

Use the Personal and Cultural Interpretive Lenses to compare the meanings and messages of **one** contemporary artwork and **one** historical artwork studied this year.

In your responses, use specific examples from each artwork to substantiate your interpretation.

You must use different artists from the artist identified in Question 7.

Historical artist and artwork

Contemporary artist and artwork

Personal Lens

SECTION B – Question 8 – continued TURN OVER

Cultural Lens	

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### Extra space for responses

Clearly number all responses in this space.


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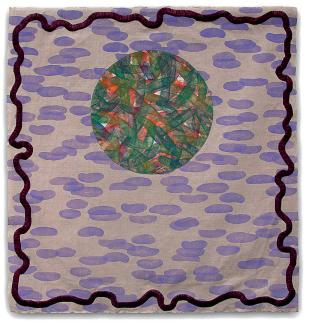

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An answer book is available from the supervisor if you need extra space to complete an answer. Please ensure you write your **student number** in the space provided on the front cover of the answer book. At the end of the examination, place the answer book inside the front cover of this question and answer book.

#### **Insert for Section A**

Please remove from the centre of this book during reading time.



Artwork for Section A Question 1

 $110 \times 105$  cm Elizabeth Willing, *Necklace of Birth Scars*, linen, cotton, thread and acrylic paint, 2021; reproduced with permission

Artwork for Section A Question 2



Ethel Spowers, *The Plough*, wood engraving, printed in black ink on thin ivory laid tissue paper, 1929

Artwork for Section A Question 3



 $6 \times 63$  cm, 5 kg Stephen Bowers, *Red-tailed Black Cockatoo*, hand-painted and lustred earthenware, 2010; reproduced by permission of Stephen Bowers

Artwork for Section A Question 4



Michael Cook, Invasion (Giant Lizards), inkjet print, 2017; reproduced with permission

#### Artwork for Section A Question 5

Due to copyright restrictions, this material is not supplied. https://kenandjuliayonetani.com/en/works/fumietiles

Ken and Julia Yonetani, Fumie Tiles (entrance view), approximately 1000 ceramic tiles, CSIRO Discovery Centre, Canberra, 2003

Due to copyright restrictions, this material is not supplied.	Due to copyright restrictions, this material is not supplied.
Ken and Julia Yonetani, <i>Fumie Tiles</i> , approximately 1000 ceramic tiles, CSIRO Discovery Centre, Canberra, 2003	Ken and Julia Yonetani, <i>Fumie Tiles</i> (installation view), approximately 1000 ceramic tiles, CSIRO Discovery Centre,
In this image, broken tiles cover the entrance hallway of the Discovery Centre.	Canberra, 2003
	This image shows the entrance way of the

exhibition, where people were obliged to walk on the tiles in order to reach the main gallery.

Artworks for Section A Question 6



François Boucher, *Portrait of Madame de Pompadour*, oil on canvas, 1756

Due to copyright restrictions, this material is not supplied.

182.9 × 152.4 × 304.8 cm

Guerra de la Paz, Mort, found garments and shoes, fold-out bed, wood, 2010